

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHINING STAR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330844
3	SCHOOL CODE (IF APPLICABLE)	65843
4	COMPLETE ADDRESS WITH PIN CODE	BADRAM, NEAR KHODAIBARI, P.O-BAKERGANJ , SIWAN , BIHAR - 841286
5	PRINCIPAL NAME	MOHAMMAD SAAD RASHID
6	PRINCIPAL QUALIFICATION	B.tech
7	SCHOOL EMAIL ID	65843@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7011156320

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://shiningstarsiwan.in/md/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://shiningstarsiwan.in/md/Certificate%20of%20Registration%20of%20Trust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://shiningstarsiwan.in/md/NoC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://shiningstarsiwan.in/md/State%20Recognition%20Letter%20New%20RTE%20SSPSK.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://shiningstarsiwan.in/md/Building%20Safety%20Certificate%202023.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://shiningstarsiwan.in/md/Fire%20Safety%202023.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://shiningstarsiwan.in/md/DEO%20Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://shiningstarsiwan.in/md/water%20health%20and%20sanitary%20certificate%202023.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR

ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://shiningstarsiwan.in/md/Fee%20structure%202023.pdf
2	ANNUAL ACADEMIC CALENDER	http://shiningstarsiwan.in/md/2023-24-ACADEMIC-CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://shiningstarsiwan.in/md/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://shiningstarsiwan.in/md/Parents%20Teacher%20Committee.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://shiningstarsiwan.in/md/Last%20Three%20Year%20Result%202023.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MOHAMMAD SAAD RASHID
2		
	TOTAL NO. OF TEACHERS	47
	PGT	18
	TGT	9
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	KAPIL MUNI DUBEY, B.A, B.Ed in Special Education
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SANDEEP KUMAR, M.A (PSYCHOLOGY), PGHRD

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	110	108	98	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	17	15	89	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8224
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=GWsRnHLU1CI&t=533s